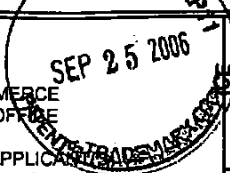


|  |  |   |             |   |       |                                      |                                       |
|--|--|---|-------------|---|-------|--------------------------------------|---------------------------------------|
| FORM PTO 1449 (modified)   |  |  |             | ATTY DOCKET NO.<br><b>00862.022066.</b> |       | APPLICATION NO.<br><b>09/726,404</b> |                                       |
| U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE                 |  |   |             | APPLICANT<br><b>Satoshi Nishikawa</b>   |       |                                      |                                       |
| LIST OF REFERENCES CITED BY APPLICANT<br>(Use several sheets if necessary) |  |   |             | FILING DATE<br><b>December 1, 2000</b>  |       | GROUP<br><b>2622</b>                 |                                       |
| U.S. PATENT DOCUMENTS  |  |   |             |   |       |                                      |                                       |
| *EXAMINER<br>INITIAL   |  | DOCUMENT<br>NUMBER  | DATE        | NAME                                    | CLASS | SUBCLASS                             | FILING DATE<br>IF APPROPRIATE         |
|  |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
| FOREIGN PATENT DOCUMENTS   |  |   |             |   |       |                                      |                                       |
|  |  | DOCUMENT<br>NUMBER  | DATE        | COUNTRY                                 | CLASS | SUBCLASS                             | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |
|  |  | <b>7-085024</b>   | <b>3/95</b> | <b>Japan</b>                            |       |                                      | <b>Abstract</b>                       |
|  |  | <b>11-143667</b>  | <b>5/99</b> | <b>Japan</b>                            |       |                                      | <b>Yes</b>                            |
|  |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)   |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
|  |  |   |             |   |       |                                      |                                       |
| EXAMINER   |  |   |             | DATE CONSIDERED                         |       |                                      |                                       |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1